# EXHIBITOR GUIDELINES & REGISTRATION FROM

April 7<sup>th</sup> & 8<sup>th</sup>, 2020 Radisson Hotel 11 Tara Blvd. Nashua, NH 03062

# Hosted by:



National Safety Council of Northern New England

NATIONAL SAFETY COUNCIL OF NORTHERN NEW ENGLAND 2 WHITNEY ROAD, STE. 11, CONCORD, NH 03301 603-228-1401

### 49<sup>™</sup> Annual New Hampshire Safety & Health Conference

#### **BOOTH FEES & AMENITIES**

Booth Option 1- \$625 (with electricity) Booth Option 2 -\$575 (without electricity)

With the purchase of each individual booth, you will receive:

- 8x10 pipe/drape booth
- · One 6ft skirted table
- 2 chairs
- · Hall has Carpet
- Internet Access
- Lunch both days for two representatives
- · Continental breakfast on Wednesday for two representatives
- Access to both keynote/closeout speakers
- · Attend any breakout sessions of your choice

#### **ADDITIONAL FEES**

- Extra 6ft. table ...Order though SER
- Extra Representative breakfast / lunch included...\$35
- Quarter page ad in brochure...\$150

If you decide you want power at the show, you will need to go through the hotel.

#### **SHIPPING INFORMATION**

If you need to ship materials to the venue prior to the show, you must call the Radisson at (603)888-9970 to make arrangements.

#### **CANCELLATION POLICY**

If you need to cancel, you must do so prior to March 20, 2020 to receive a 100% refund. No refunds will be issued after March 20, 2020 due to marketing and administrative costs incurred. Cancellations must be made in writing, emailed to melissaw@nscnne.org

#### **HOTEL INFORMATION**

NSCNNE has reserved blocks of rooms at the Radisson at a reduced rate. Please contact the hotel directly to reserve your room.

## 49<sup>TH</sup> Annual New Hampshire Safety & Health Conference

#### **REGISTRATION FORM**

Company: Bill Co		Contact:		
Address:	Billing Contact I	Billing Contact Email:		
Website:	Billing Contact I	Billing Contact Phone:		
Representative Contact Name/Email: (to rece	eive conference info)			
OPTIONS	OPTIONS		TOTAL	
Booth Option 1 – with electricity		\$625.00		
Booth Option 2 – without electricity		\$575.00		
Black & White Quarter Page Ad		\$150.00		
Extra Representatives – with breakfast and lunch		\$35.00		
Total to be billed:		\$		
Credit card number:				
Name on card:				
ation date: Security Code:				
Signature:				
Please invoice me and send to:				

NATIONAL SAFETY COUNCIL OF NORTHERN NEW ENGLAND 2 WHITNEY ROAD, STE. 11, CONCORD, NH 03301 603-228-1401